2/11/22, 6:47 PM about:blank

NO: CBSE/2133864/SS-02727-2223/2022-23 Dated: 11/02/2022

The Manager, G D GOENKA SCHOOL SOMNATH CITY, NEAR KATAWA TURN, CHUNAHA, PALAHIPUR, SULTANPUR UTTAR PRADESH,SULTANPUR, 228001 (M: 7309059000)

SUBJECT: -FRESH AFFILIATION UP TO SENIOR SECONDARY LEVEL-regarding.

Ref: Application No.: - SS-02727-2223 Dated:31/10/2021

Sir/Madam,

This is with reference to school application on the subject cited above. I am directed to convey approval of the Board for Fresh Affiliation up to Senior Secondary Level as per details given below:

Affiliation No used as User ID for both OASIS and LOC/Registration System	2133864	
School No	71917	
Affiliated for	Senior Secondary School Examination Class 1 to 12	
Category	Fresh Affiliation	
Period of affiliation	01.04.2022 to 31.03.2027	
Year and Month From which admission can be taken in Class-IX/XI	1 April,2022	
Year and Month in which first batch of Class-X/XII will appear in board examinations	1 April,2024	

The above is subject to fulfillment of the following conditions:-

- 1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
- 2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
- 3. The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
- 4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., http://cbseacademic.nic.in/ & http://cbse.nic.in/ for updates.
- 5. The school to renew mandatory certificates from time to time.
- 6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

about:blank 1/3

2/11/22, 6:47 PM about:blank

7. Concerned Regional Office is requested to create new email id of school as per direction issued by controller of examination. This E Mail ID is used for communication with CBSE only.

"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

ENROLMENT TABLE

SN	Location of School	Campus area	Affiliation Allowed	Optimum No. of Sections (From classes I/VI to X/XII)	
A	Areas/Cities mentioned in clause 3.6	1600 sqm	Up to Class-X only	10	
В	Areas/Cities mentioned in clause 3.6	2400 sqm	Up to Class-XII	24	
С	Areas/Cities mentioned in clause 3.6	3200 sqm	Up to Class-XII	28	
D	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	2000 sqm	Up to Class-X only	10	
Е	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	3000 sqm	Up to Class-XII	24	
F	Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4	4000 sqm	Up to Class-XII	28	
G	Pan India (Clause 3.3)	6000 sqm	Up to Class-XII	38	
Н	Pan India (Clause 3.2)	8000 sqm	Up to Class-XII	48	
Ι	Pan India (Clause 3.2)	>8000 sqm	Up to Class-XII The number of sections shall be restricted in accordance with 'H' above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land.		
The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school. The number of sections and students shall be restricted as per the actual facilities in the school.					

For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet

Important Notes: 1. The total number of section of the school shall be restricted to 37 (As per prescribed dimension) as per the number of class rooms reported during inspection and further increase shall be subjected to specific approval of the Board on the basis of the request of the school as per affiliation by laws. 2. The school has submitted Provisional Recognition Certificate with the application. However, the Recognition No. SUL0949051789 dated 01.11.2021 for class I to V and Recognition no. SUL0949051789 dated 22.11.2021 for

about:blank 2/3

2/11/22, 6:47 PM about:blank

class VI to VIII valid upto 22.11.2022 has been uploaded under mandatory disclosure on the school's website. The school is directed not to remove the same from the website. 3. The school has submitted land document with the application. However, the revised land certificate no. 419 dated 28.12.2021 has been uploaded under mandatory disclosure on the school's website. The school is directed not to remove the same from the website. 4. The school has submitted Provisional Fire safety certificate with the application. However, the final fire safety certificate no.UPFS/2022/31452/SLP/SULTANPUR/321/CFO dated 01.02.2022 has been uploaded under mandatory disclosure on the school's website. The school is directed not to remove the same from the website. 5. The school is required to procure more books & periodicals in its library. 6. The school is required to develop the playground. 7. The school is required to renew all the mandatory certificates time to time. 8. The school is directed not to remove the videography link in future.

School is required to appoint special educator & wellness teacher as per affiliation by elaws.

This is an electronically generated document. It does not need any signature.

To verify the authenticity of the document, please visit

(http://www.saras.cbse.gov.in/saras/AffiliatedList/ListOfSchdirReport).

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about:blank 3/3